

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI**

**IN RE: Renna Clara Jasper  
Dennis Lee Jasper, Debtors**

**Case No. 23-50320-KMS  
CHAPTER 13**

**AMENDED CERTIFICATE OF SERVICE**

I, Thomas C. Rollins, Jr., do hereby certify that a true and correct copy of the AMENDED Motion TO Restrict Public Access (Dk #23) was forwarded on May 15, 2023, to:

By First Class U.S. Mail, Postage Prepaid:

Republic Finance, LLC  
282 Tower Rd.  
Ponchatoula, LA 70454

By Electronic CM/ECF Notice:

Chapter 13 Case Trustee  
U.S. Trustee

/s/ Thomas C. Rollins, Jr.  
Thomas C. Rollins, Jr.